

Official Application Form SCHOOL BUSINESS ADMINISTRATOR

SCHOOL BUSINESS ADMINISTRATOR SOUTHEASTERN ASSOCIATION OF SCHOOL BUSINESS OFFICIALS P O Box 524, Clinton, MS 39060 sasbo.org@gmail.com 601-941-5747

| NAME | TITLE |
|---|---|
| ORGANIZATION | |
| | CITY/STATE/ZIP |
| WORK PHONE | CELL PHONE |
| MEMBER OF SASBO? | ar years prior to the date of application in order to apply.) |
| NAME & EMAIL ADDRESS OF SUPERINTENDENT(Complete if you would like an announcement sent) | |
| NAME & EMAIL ADDRESS OF NEWSPAPER(Complete if you would like a press release sent) | |

POINTS FOR OBTAINING THE SBA CERTIFICATION:

| Categories | Pre-Assigned Values | Points Earned (Indicate Total) | Documentation Provided (Official Use Only) |
|---|---------------------|-----------------------------------|--|
| Credentials (Cumulative) | | | |
| Doctorate (School Business Related Field) | 100 points | | |
| MBA, MPA, JD, CPA (each) | 75 points | | |
| Other Graduate Degree | 50 points | | |
| Undergraduate Degree | 25 points | | |
| Associate Degree, Business College; or Vo-Tech Diploma | 15 points | | |
| Experience (Points Per Year) | | | |
| Chief Finance Officer (CFO or Director reporting to Superintendent) | 10 points | | |
| Division Head | 7 points | | |
| (e.g., Assistant CFO or Supervisor) | | | |

| Categories | Pre-Assigned Values | Points Earned (Indicate Total) | Documentation Provided (Check as Appropriate) | |
|---|---------------------|-----------------------------------|---|--|
| Professional Involvement (Per Achievement, Cumulative) | | | | |
| National Officer (1 time) | 50 points | | | |
| National Representative (1 time) | 35 points | | | |
| National Committee Member (1 time) | 25 points | | | |
| Regional Officer or Representative (10 points per year, maximum 50 points) | 10 points | | | |
| Regional Committee Member (not concurrent with officer role) (5 points per committee, maximum 15 points) | 5 points | | | |
| State Officer (10 points per office, maximum 50 points). | 10 points | | | |
| State Committee Member (not concurrent with officer role) in same organization | 5 points | | | |
| (5 per committee, maximum 15 points) | | | | |
| Professional Development (Per Achievement, Cumulative) State, Regional or National Conference or Webinar Presenter (10 points per session, maximum 50 points) | 10 points | | | |
| SASBO Leadership Summit Attendee (This is not the annual conference) (10 points per conference, maximum 50 points) | 10 points | | | |
| Total points earned: | | | | |
| STATEMENT OF APPLICANT | | | | |
| I hereby certify that my answers to all questions on this application are true and correct. I agree to comply with the compliance guidelines set forth in this application form and requirements established by the School Business Administrator Certification Program. I understand that failure to comply with the guidelines may result in revocation of the SBA designation and certificate. | | | | |
| Signature of Applicant | Date | | | |
| | | | | |

Applications with all supporting documentation must be submitted via email to sasbo.org@gmail.com.

Email confirmation of receipt with an invoice will be sent.